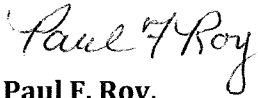


COPY RECEIVED
DATE: 11/15/10
TIME: 4:10 PM
TOWN CLERK'S OFFICE

AGENDA
Economic Development Advisory Committee
Thursday, November 18, 2010 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Discussion on Economic Development Director Consultant and Corporation. (Take possible action)
- 4) Recommendation to Board of Selectmen. (Take possible action)
- 5) Adjournment.

Submitted by,



Paul F. Roy,
First Selectman

PFR/dac