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**AGENDA**  
**Ordinance Committee**  
**Tuesday, August 11, 2009 @ 6:30PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Open Meeting.
- 2) Pledge of Allegiance.
- 3) Discussion and recommendations of proposed amendments to the Anti-Blight Ordinance.
- 4) Submit proposed amendments to the Board of Selectmen.
- 5) Adjournment.

Submitted by,



Robert J. Koskelowski,  
First Selectman

RJK/dac