

COPY RECEIVED
DATE: 8-27-09
TIME: 11:50 A.M.
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Public Hearing
Tuesday, September 1, 2009 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

- 1) Open Public Hearing.
- 2) Pledge of Allegiance.
- 3) Public Comments and Discussion of proposed amendments to the Anti Blight Ordinance.
- 4) Close Public Hearing.

Submitted by,



Robert J. Koskelowski,
First Selectman

RJK/dac