

AGENDA
98 Bank St. Committee
Monday, October 3, 2011
Seymour Town Hall
Norma Drummer Room-6:30PM

COPY RECEIVED
DATE: 9/29/11
TIME: 1:30 PM
TOWN CLERK'S OFFICE

1. Pledge of Allegiance.
2. Public Comment.
3. Discussion on High School Walk-through.
4. Recommendation to Board of Selectmen. (Take Possible Action)
5. Members Comments.
6. Adjournment.

Submitted by,



Paul Roy,
First Selectman

PFR/cgb