

COPY RECEIVED
DATE: 12/31/09
TIME: 11:06 AM
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, January 5, 2010 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) First Selectman's Report.
- 4) Approve minutes from Board of Selectmen meeting on 12/16/09.
- 5) Public Comment.
- 6) Resolution for Regional Energy Efficiency Grant.
- 7) Discuss Parks Commission request for scheduling software. (Take Action)
- 8) Discuss possible temp positions at Public Works. (Take possible Action)
- 9) Appointments.
- 10) Tax Refunds/Abatements.
- 11) Transfers.
- 12) Correspondence.
- 13) Other Business.
- 14) Public Comment.
- 15) Selectmen's Public Comments.
- 16) Executive Session (Contract Negotiations, Personnel, Pending Litigation).
- 17) Adjournment.

Submitted by,



Paul Roy,
First Selectman

PFR/dac