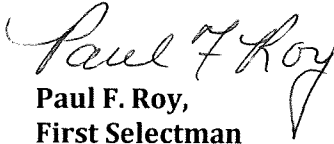


COPY RECEIVED
DATE: 3/10/11
TIME: 2:30 PM
TOWN CLERK'S OFFICE

AGENDA
Board of Selectmen
Tuesday, March 15, 2011 @ 7:30PM
Norma Drummer Room/Seymour Town Hall

- 1) Call meeting to order.
- 2) Pledge of Allegiance.
- 3) Approve Minutes from Board of Selectmen meeting on 3/1/11.
- 4) First Selectman's Report.
- 5) Public Comment.
- 6) Discussion with WPCA on Financial Issues.
- 7) Discussion and possible action on Fire Department Clerk Position.
- 8) Discussion of SMART Plan and Enterprise Corridor Zone. (Take possible action)
- 9) Appointments.
- 10) Tax Refunds/Abatements.
- 11) Transfers.
- 12) Correspondence.
- 13) Other Business.
- 14) Public Comment.
- 15) Selectmen's Public Comment.
- 16) Executive Session (Contract Negotiations, Pending Litigation, Personnel).
- 17) Adjournment.

Submitted by,


Paul F. Roy,
First Selectman

PFR/dac