

**AGENDA**  
**Board of Selectmen**  
**Tuesday, September 15, 2009 @ 7:30PM**  
**Norma Drummer Room/Seymour Town Hall**

- Pledge of Allegiance.
  - Approve minutes from Public Hearing on 9/1/09.
  - Approve minutes from Board of Selectmen on 9/1/09.
  - First Selectman's Report.
  - Public Comment.
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- 1) Award bid for Heating and Air Conditioning Maintenance Contract for Town Buildings.
  - 2) Approve proposed amendments to the Anti Blight Ordinance.
  - 3) Discussion and possible action concerning the donation of soccer equipment from the Seymour Soccer Association.
  - 4) Appointments.
  - 5) Tax Refunds/Abatements.
  - 6) Transfers.
  - 7) Correspondence.
  - 8) Other Business.
  - 9) Public Comment.
  - 10) Selectmen's Public Comment.
  - 11) Executive Session (Contract Negotiations, Pending Litigation, Personnel).
  - 12) Adjournment.

Submitted by,



Robert J. Koskelowski,  
First Selectman

RJK/dac