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**AGENDA**  
**Board of Selectmen**  
**Public Hearing**  
**Tuesday, January 18, 2011 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) **Open Public Hearing.**
- 2) **Pledge of Allegiance.**
- 3) **Public Comments and discussion on Charter Revision Draft Report.**
- 4) **Close Public Hearing.**

**Submitted by,**



**Paul F. Roy,**  
**First Selectman**

**PFR/dac**