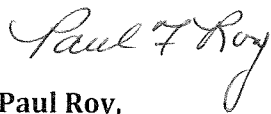


AGENDA
Board of Selectmen
Public Hearing
Tuesday, October 5, 2010 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

COPY RECEIVED
DATE: 9/30/10
TIME: 2:22 PM
TOWN CLERK'S OFFICE

- 1) **Open Public Hearing.**
- 2) **Pledge of Allegiance.**
- 3) **Public Comments and Discussion related to the modifications to the existing Flood Damage Prevention Ordinance.**
- 4) **Close Public Hearing.**

Submitted by,



Paul Roy,
First Selectman

PFR/dac