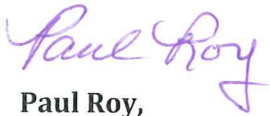


COPY RECEIVED
DATE: 10/26/10
TIME: 3:30pm
TOWN CLERK'S OFFICE

AGENDA
Economic Development Advisory Committee
Thursday, October 28, 2010 @ 7:00PM
Norma Drummer Room/Seymour Town Hall

- 1) Call Meeting to Order.
- 2) Pledge of Allegiance.
- 3) Presentation on possibly using a consultant for Economic Development
Director by Oley Carpp.
- 4) Discussion on MEDP 2007.
- 5) Public Comment.
- 6) Adjournment.

Submitted by,



Paul Roy,
First Selectman