COPY RECEIVED
DATE: 10/7/10
TIME: 3:30PM
TOWN CLERK'S OFFICE

AGENDA
Economic Development Advisory Sub-Committee
Organizational Meeting
Tuesday, October 12, 2010 @ 7:00 PM
Norma Drummer Room/Seymour Town Hall

1) **Call meeting to order.**
2) **Pledge of Allegiance.**
3) **Discuss charge of Commission.**
4) **Elect Officers.**
5) **Set Meeting Dates.**
6) **Adjournment.**

Submitted by,

PFR

Paul F. Roy,
First Selectman

PFR/dac