


COPIES RECEIVED  
DATE: 2/12/09  
TIME: 1:21 PM  
TOWN CLERK'S OFFICE

**AGENDA**  
**Public Hearing**  
**Tuesday, February 17, 2009 @ 7:00PM**  
**Norma Drummer Room/Seymour Town Hall**

- 1) Open Public Hearing.
- 2) Pledge of Allegiance.
- 3) Discussion of Code of Ethics.
- 4) Discussion of Code of Conduct.
- 5) Refer to the Board of Selectmen.
- 6) Close Public Hearing.

Submitted by,



Robert J. Koskelowski,  
First Selectman

RJK/dac