

**AGENDA
COMMISSION ON AGING
MEETING
Thursday, September 3, 2026
10:00 AM
Community Center Room 107**

COPY RECEIVED
DATE: 8/31/26
TIME: 8:00 AM
TOWN CLERK'S OFFICE

- 1. Call the meeting to order**
- 2. Pledge of Allegiance**
- 3. Public comment**
- 4. Approval of the June 4, 2026 Meeting Minutes**
- 5. New Business - Grants update**
- 6. Senior Services Coordinator Report**
- 7. Director of Community Services Report**
- 8. Municipal Agent Report**
- 9. Old Business**
 - Parking**
 - Transportation**
- 10. Public comment**
- 11. Prepare Thursday, October 1, 2026 meeting agenda**
- 12. Adjournment**

Respectfully Submitted, Suzanne Reilly, Secretary